XIX. 1—6. REVELATIO: 1081   
 AUTHORIZED VERSION REVISED.   
 heard + as it were a loud voice of a tse ait our   
 AUTHORIZED VERSION,   
 voice of much people in   
 heaven, saying, Alleluia ; ancient   
 Salvation, and glory, and great multitude the salvation and the »¢   
 honour, and power, unto glory ¢ t belong unto our God: ? for +   
 the Lord our God: 2 for true and righteous are his judg-   
 true and righteous are his ments: for he hath judged the great   
 judgments: for he hath harlot, which did corrupt the earth , gory   
 Gudged the great whore, with her fognication, and hath , griet¥ss   
 which did corrupt the 4 avenged the blood of his servants at abe Zp   
 earth with her fornication, her hand. %And again they said, \*\*\*"   
 and hath avenged the blood Hallelujah. And \*her smoke goeth etq.xxiy19.   
 of his servants at her hand. up for ever and ever. \*And ‘the, 10,   
 3 And again they said, Al- four and twenty elders and the four   
 leluia. And her smoke rose   
 upfor ever and ever. And   
 the four and twenty elders   
 down the four beasts God living-creatures fell down and wor-   
 that sat on the throne, shipped God that sitteth on the   
 saying, a Amen; came out)throne, saying, €Amen ; Hallelujah. 61cors, x   
 5 And a voice came forth + from the :   
 of the throne, saying,   
 Praise our God, all ye   
 his servants, and ye that   
 fear him, both small and ye his servants, [and] ye that fear % me   
 great. © And I heard as hia, 'both small and great. ®\*And guecttet   
 h Ps. exaxly.1 oxxry.1, fox Bx12 Esk LM, @ xlill.2. xly.   
   
 retributive justice shewn iu the pouring rupted (whose habit it was to corrupt)   
 out of the third vial. the earth in (of the clement of the cor-   
 After these things I heard as it were ruption) her fornication; and He exacted   
 a great voice of much multitude in in vengeance the blood of His servants   
 heaven, of people saying Hallelujah (the from her hand (so almost verbatim in   
 word so often found in the Psalter, 2 Kings ix. 7, of the vengeance to be   
 ‘Praise ye Jah, i.e. Jehovah, Perhaps taken on Jezebel. The vengeance is con-   
 it is hardly justifiable to lay, as Elliott sidered as a penalty exacted, forced, out   
 has done, a stress on this Hebrew formula of the reluctant hand : see also Gen. ix. 5;   
 of praise being now first used, and to infer Ezek. xxxiii. 6). And a second time they   
 thence that the Jews are indicated as bear- said Hallelujah; and her smoke (of her   
 ing a prominent part in the following song. burning, ch. xviii. 9) goeth up to the   
 ‘The formula must have passed, with the ages of the ages (this addition gives a   
 Psalter, into the Christian Church, being reason for the praise, parallel with those   
 continually found in the Septuagint: and introduced by because before). And the   
 its use first here may be quite accounted twenty-four elders and the four living-   
 for by the greatness and finality of this beings fell down and worshipped God   
 triumph. The form Alleluia, adopted by who sitteth upon the throne, saying   
 the Grecks and Latins from inability to Amen; Hallelujah (thereby confirming   
 express the Hebrew spelling, ought not to the general song of praise of the great   
 be retained iu English, as it disguises the multitude). And a voice came forth from   
 sacred name, and thus obliterates the the throne (from perhaps gives more the   
 meaning of tho word), the salvation and direction than the actual source of the   
 the glory and the might belong to our voice. It is useless to conjecture whose   
 God: becavee true and just are His voice it is; but we may say that [on   
 judgments: because He judged (the past account of the expression our God] it is   
 tenses are articipntory. In this case they not that of the Lamb. Our Lord never   
 ean be rendered by the simple past in spoke thus: compare John xx. 17, note)   
 English) the great harlot, which cor saying, Give praise to our God, all His